

## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8174

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-8174** APPLICATION/CLAIM NO.: CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

South Round Valley Canal Co. -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: South Round Valley Canal Co.  
ADDR: UT  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

|                              |                   |                 |                |
|------------------------------|-------------------|-----------------|----------------|
| LAND OWNED BY APPLICANT? Yes |                   | COUNTY TAX ID#: |                |
| FILED:                       | PRIORITY: / /1862 | PUB BEGAN:      | PUB ENDED:     |
| ProtestEnd:                  | PROTESTED: [No ]  | HEARNG HLD:     | SE ACTION: [ ] |
| EXTENSION:                   | ELEC/PROOF: [ ]   | ELEC/PROOF:     | CERT/WUC:      |
| RUSH LETTR:                  | RENOVATE:         | RECON REQ:      | TYPE: [ ]      |
|                              |                   |                 | NEWSPAPER:     |
|                              |                   |                 | ActionDate:    |
|                              |                   |                 | PROOF DUE:     |
|                              |                   |                 | LAP, ETC:      |
|                              |                   |                 | LAPS LETTER:   |

PD BOOK: [ 35- ] | MAP: [ ] | PUB DATE:

|   |  |         |
|---|--|---------|
| Type of Right: Decree                       | Source of Info: Proposed Determination | Status: |
| Related Distribution System: 72-WEBER RIVER |  |         |

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.82 cfs

SOURCE: Weber River

COUNTY: Morgan      COMMON DESCRIPTION: South Round Valley

POINT OF DIVERSION -- SURFACE:

(1) N 300 ft 0 ft from SE cor, Sec 28, T 4N, R 3E, SLBM  
Diverting Works: South Round Valley Canal

Source: Weber River

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 208989.

IRRIGATION: 145.2 acres

PERIOD OF USE: 03/01 TO 11/01

| #/PLACE OF USE: |   |      |         | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    |   |        |
|-----------------|---|------|---------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---|--------|
|                 |   |      |         | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * |        |
| Sec 28          | T | 4N R | 3E SLBM | *                              |    |    |    | *                              |    |    |    | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 29          | T | 4N R | 3E SLBM | *                              |    |    |    | *                              |    |    |    | *X                             | X  | X  | X  | *X                             | X  | X  | X  | * | 0.0000 |
| Sec 32          | T | 4N R | 3E SLBM | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *                              |    |    |    | *                              |    |    |    | * | 0.0000 |
| Sec 33          | T | 4N R | 3E SLBM | *X                             | X  | X  | X  | *X                             | X  | X  | X  | *                              |    |    |    | *                              |    |    |    | * | 0.0000 |

OTHER COMMENTS\*\*\*\*\*

Weber River Decree No. 174  
Proposed Determination No. 347 Pg. 121

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\*\*\*\*\*END OF DATA\*\*\*\*\*  
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